## Singapore Water Association Trade Fair Application Form IndoWater 2019 Expo & Forum, Singapore Pavilion

Date: 17 – 19 July 2019

Venue: Jakarta Convention Center, Jakarta - Indonesia



| DETAILS OF PARTICI   | PANT   |  |                                      |  |                                 |   |  |
|--|--|--|--------------------------------------|--|---------------------------------|---|--|
| Company Name:  |  |  | RCB No.                              |  |                                 |   |  |
|  |  |  | Tel:                                 |  |                                 |   |  |
| Contact Person:  |  |  | Fax:                                 |  |                                 |   |  |
| Designation:   |  |  | Email:                               |  |                                 |   |  |
| Address:   |  |  |                                      |  |                                 |   |  |
|  |  |  |                                      |  |                                 |   |  |
| Year of Incorporation:   |  |  | Paid-L                               | Paid-Up Capital:   |                                 |   |  |
| Ownership  |  |  | Key Persons:                         |  |                                 |   |  |
| Singapore Citizen / PR (%):  |  |  | MD                                   |  |                                 |   |  |
| Foreign (%, state nationality):  |  |  | GM                                   | GM   |                                 |   |  |
|  |  |  | Mktg Mgr                             |  |                                 |   |  |
| Type of Company: [ ] Sole Proprietor [ ] Partnership   |  |  | [ ] Private [ ] Public               |  |                                 |   |  |
| Staff Strength:  | [ ] 1 – 25   | [ ]26 – 50   |                                      | ] 51 – 150   | i                               | 1 151 and above   |  |
| Sales Turnover:  | [ ] < \$1 million  | [ ] \$1 - \$10 million   |                                      | [ ] \$10 – \$20 million  | 1                               | ] \$20 m & above  |  |
| Core Business Functions Ba   |  |  |                                      |  |                                 | 1,  |  |
| [ ] Market development and planning  |  |  |                                      |  |                                 |   |  |
|  |  |  |                                      |  |                                 |   |  |
| COST OF PARTICIPATION  |  |  |                                      |  |                                 |   |  |
| Administration Fee (not applicable for subsidy): S\$500 (Non-member) / S\$100 (Member)   |  |  |                                      |  |                                 |   |  |
|  |  |  |                                      |  |                                 |   |  |
| Interested to join as SWA member? Please submit membership form upon application and subject to SWA's council approval.  |  |  |                                      |  |                                 |   |  |
| Singapore Pavilion Package (hefore iMAP subsidy - up to 50%): \$\$715 per sam  |  |  |                                      |  |                                 |   |  |
| Singapore Pavilion Package (before iMAP subsidy - up to 50%): S\$715 per sqm  Payment is to be made in Singapore Dollars, 50% deposit at time of application and balance 50% by 15 June 2019.  |  |  |                                      |  |                                 |   |  |
| Please note that SWA may reject this application if the deposit is not enclosed.   |  |  |                                      |  |                                 |   |  |
| Please make cheque payable to "Singapore Water Association"  |  |  |                                      |  |                                 |   |  |
| SWA reserves the right to ca<br>although under normal circur<br>the participation fee or part th<br>participation in the Trade Fai<br>profits) suffered by the partic<br>The participant agrees that it  | nstances SWA shall act reas<br>nereof, less any expenses al<br>r. SWA shall, in no event, be<br>ipant upon termination as af | sonably. Upon termir<br>ready incurred on its<br>e liable for any dama<br>oresaid. | nation, S\<br>behalf o<br>ge or los: | WA may, at its sole diser in anticipation thereors whatsoever (including | cretion,<br>f follow<br>g but n | return to the participant<br>ing the participant's<br>ot limited to the loss of |  |
| The participant agrees that it may not withdraw its participation from the Trade Fair without SWA's consent. SWA has the sole and absolute discretion whether to accept the indication to withdraw, and in deciding if sums paid or owing may be returned or waived, as the case may be.   |  |  |                                      |  |                                 |   |  |
| DETAILS OF PARTICI   | PATION   |  |                                      |  |                                 |   |  |
| Objectives of Participation:   | Participation Fee:   |  |                                      |  | Total                           | Cost:   |  |
| o zaje o a vez o a vez e a vez | Package S\$  | <b>715</b> per sqn   | n X                                  | sqm  | S\$                             |   |  |
|  | Rooth No   |  |                                      |  |                                 |   |  |
| Booth No   |  |  |                                      |  |                                 |   |  |
| Please list new potential markets:   |  |  |                                      |  |                                 |   |  |
|  | Please list new potential if   | iaikeis.   |                                      |  |                                 |   |  |
| DECLARATION  |  |  |                                      |  |                                 |   |  |
| I declare that the information provided in this Trade Fair Application Form is true and correct.   |  |  |                                      |  |                                 |   |  |
| Name Designation   |  |  |                                      |  |                                 |   |  |
| Signature  | Company Stamp  | Company Stamp  |                                      |  |                                 |   |  |
|  |  |  |                                      |  |                                 |   |  |
|  |  |  |                                      |  |                                 |   |  |
| Date   |  |  |                                      |  |                                 |   |  |
|  |  |  |                                      |  |                                 |   |  |
|  |  |  |                                      |  |                                 |   |  |